

# Expense Report



**Name:** Moreen Miller  
**Title:** Board Chair  
**Reporting Period:** October 2022 - March 2023

| Date       | Amount (\$) | Expense Category | Description                                     |
|------------|-------------|------------------|---|
| 9/29/2022  | 19.80       | Travel - mileage | District Office, Bracebridge                    |
| 10/4/2022  | 61.60       | Travel - mileage | Burk's Falls Health Centre                      |
| 10/24/2022 | 44.00       | Travel - mileage | Stakeholder engagement re capital redevelopment |
| 10/26/2022 | 19.80       | Travel - mileage | SMHF, Bracebridge                               |
| 10/27/2022 | 44.00       | Travel - mileage | HHF, Huntsville                                 |
| 12/09/22   | 44.00       | Travel - mileage | Interview, Huntsville                           |
| 12/14/2022 | 19.80       | Travel - mileage | Bracebridge Council                             |
| 12/19/2022 | 44.00       | Travel - mileage | Editorial Board, Huntsville                     |
| 12/20/2022 | 40.70       | Travel - mileage | Gravenhurst Council                             |
| 1/10/2023  | 73.70       | Travel - mileage | Lake of Bays Council                            |
| 1/16/2023  | 44.00       | Travel - mileage | Huntsville Open House                           |
| 1/17/2023  | 40.70       | Travel - mileage | Open house Gravenhurst                          |
| 1/17/2023  | 19.80       | Travel - mileage | Bracebridge Council                             |
| 1/18/2023  | 61.60       | Travel - mileage | open house Burk's Falls                         |
| 1/19/2023  | 73.70       | Travel - mileage | Open House Dwight                               |
| 1/24/2023  | 44.00       | Travel - mileage | Meeting with MP                                 |
| 1/26/2023  | 17.60       | Travel - mileage | Meeting with MPP                                |
| 1/29/2023  | 22.00       | Travel - mileage | Meeting with Huntsville Mayor                   |
| 1/29/2023  | 85.80       | Travel - mileage | Sundridge Council                               |
| 1/31/2023  | 19.80       | Travel - mileage | Local Share at District, Bracebridge            |
| 2/8/2023   | 19.80       | Travel - mileage | Bracebridge Council                             |
| 3/20/2023  | 75.90       | Travel - mileage | First Nations Health Forum                      |
| 3/21/2023  | 75.90       | Travel - mileage | First Nations Health Forum                      |